

**NEVADA STATE BOARD OF EDUCATION
NEVADA STATE BOARD FOR CAREER AND TECHNICAL EDUCATION**

**2012 TASK FORCE ASSIGNMENTS, ADVISORY COUNCIL APPOINTMENTS, AND
APPOINTMENTS TO ORGANIZATIONS**

Board Approved Amendment: 3/23/2012

ADVISORY COUNCILS OF THE STATE BOARD (North and South Members/Representatives):

SPECIAL EDUCATION ADVISORY COUNCIL

(Presidential Appointment)

- | | | |
|----|---------------------------------|-----------------------|
| 1. | <u>Dr. Cliff Ferry</u> | <u>Member - North</u> |
| 2. | <u>Gloria Bonaventura</u> | <u>Member - South</u> |
| 3. | <u>Alternate: Sandy Metcalf</u> | <u>Member - South</u> |

SAIN (System for Accountability Information in Nevada) ADVISORY COMMITTEE (NRS 386.650)

(Presidential Appointment)

- | | | |
|----|------------------------|--------------------------------|
| 1. | <u>Craig Wilkinson</u> | <u>(Representative Member)</u> |
|----|------------------------|--------------------------------|

APPOINTMENTS TO ORGANIZATIONS (Board Representative - Member):

**COMMISSION ON POSTSECONDARY EDUCATION (Board Recommendation for Governor
Appointment)**

- | | | |
|----|------------------|------------------------------------|
| 1. | <u>Dave Cook</u> | <u>Appointment (11/09 – 11/12)</u> |
|----|------------------|------------------------------------|

WESTED BOARD OF DIRECTORS:

Far West Laboratory for Educational Research and Development (FWL)

- | | | |
|----|--|---|
| 1. | <u>Cliff Ferry</u> | <u>Member - Appointment (6/1/11 - 5/31/14)</u> |
| 2. | <u>Dr. James Guthrie, State Superintendent</u> | <u>** Member - Board Appointment (4/2/12 - 5/31/15)</u> |

Southwest Regional Laboratory (SWRL)

- | | | |
|----|---|---|
| 1. | <u>Rorie Fitzpatrick, Deputy Superintendent</u> | <u>**Member - Board Appointment (4/02/12 - 5/31/15)</u> |
| 2. | <u>Dwight Jones, Clark County School Dist.</u> | <u>Member - Board Appointment (1/26/11 - 5/31/13)</u> |

***The State Superintendent holds two positions on the WestEd Board of Directors: 1) as State Board appointment to the Far West Laboratory; and, 2) as State Board appointment to the Southwest Regional Laboratory.*

APPOINTMENTS AS LIAISONS TO ORGANIZATIONS:

NATIONAL ASSOCIATION OF STATE BOARDS OF EDUCATION (NASBE)

(Presidential Appointment)

- | | | |
|----|----------------------|------------------------|
| 1. | <u>Chris Wallace</u> | <u>Board President</u> |
|----|----------------------|------------------------|

NEVADA ASSOCIATION OF SCHOOL BOARDS (NASB)

(Presidential Appointment)

- | | | |
|----|------------------------|------------------------|
| 1. | <u>Adriana Fralick</u> | <u>North - Liaison</u> |
| 2. | <u>Sandy Metcalf</u> | <u>South - Liaison</u> |

NEVADA SYSTEM OF HIGHER EDUCATION (NSHE) - BOARD OF REGENTS

(Presidential Appointment)

- | | | |
|----|---|-------------------------------|
| 1. | <u>Dave Cook</u> | <u>North - Liaison</u> |
| 2. | <u>Annie Yvette Wilson</u> | <u>South - Liaison</u> |
| 3. | <u>Alternate: Adriana Fralick</u> | <u>Member</u> |

COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION

(Presidential Appointment)

- | | | |
|----|------------------------|------------------------|
| 1. | <u>Cliff Ferry</u> | <u>North - Liaison</u> |
| 2. | <u>Craig Wilkinson</u> | <u>South - Liaison</u> |

COUNCIL TO ESTABLISH ACADEMIC STANDARDS FOR PUBLIC SCHOOLS

(Presidential Appointment)

- | | | |
|----|---|-------------------------------|
| 1. | <u>Dave Cook</u> | <u>North - Liaison</u> |
| 2. | <u>Sandy Metcalf</u> | <u>South - Liaison</u> |
| 3. | <u>Alternate: Willia Chaney</u> | <u>Member</u> |

NEVADA PUBLIC EDUCATION FOUNDATION BOARD OF TRUSTEES

(Board Appointment) (Ex-officio Members)

- | | | |
|----|------------------------|--------------------------|
| 1. | <u>Adriana Fralick</u> | <u>Ex-officio Member</u> |
| 2. | <u>Stavan Corbett</u> | <u>Ex-officio Member</u> |

OTHER:

CEREMONIES & AWARDS

(Presidential Appointment)

- | | | |
|----|----------------------|--------------------|
| 1. | <u>Sandy Metcalf</u> | <u>Coordinator</u> |
|----|----------------------|--------------------|

THE NEVADA INDIAN EDUCATION TASK FORCE

- | | | |
|----|--|----------------------------------|
| 1. | <u>Gloria Bonaventura, Annie Yvette Wilson</u> | <u>North & South Liaison</u> |
|----|--|----------------------------------|